# State of Alaska FY2023 Governor's Operating Budget

Department of Fish and Game Commercial Fisheries Entry Commission Component Budget Summary

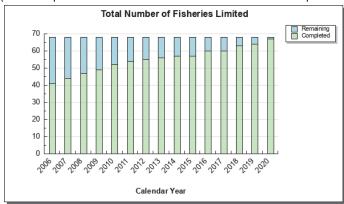
## **Component: Commercial Fisheries Entry Commission**

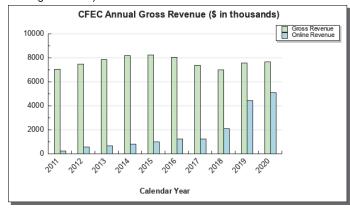
## **Contribution to Department's Mission**

To control entry into Alaska's commercial fisheries to promote conservation of Alaska's fishery resources and economic health of commercial fishing.

### Results

(Additional performance information is available on the web at https://omb.alaska.gov/results.)





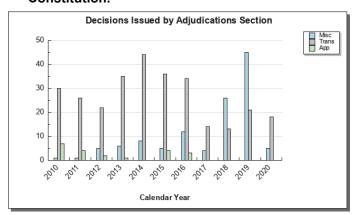
## **Core Services**

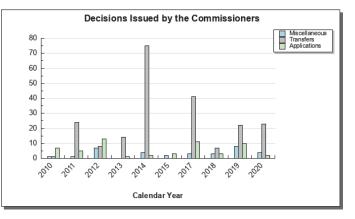
- Develop, manage, and regulate Alaska's commercial fisheries limited access program, while ensuring all Commission decisions and agency activities are consistent with the Limited Entry Act and the Alaska Constitution.
- Process annual permit and vessel license renewals and emergency and permanent transfers of limited entry permits in a timely and accurate manner.
- Manage public databases, analyze commercial fisheries data, and publish findings, including the monthly permit value and annual commercial fishing earnings reports.

### **Measures by Core Service**

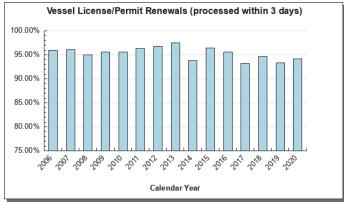
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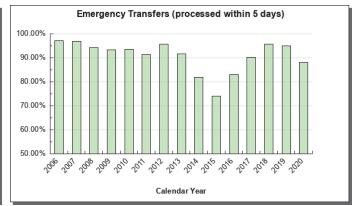
1. Develop, manage, and regulate Alaska's commercial fisheries limited access program, while ensuring all Commission decisions and agency activities are consistent with the Limited Entry Act and the Alaska Constitution.

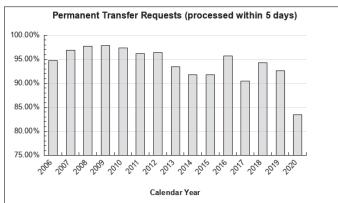


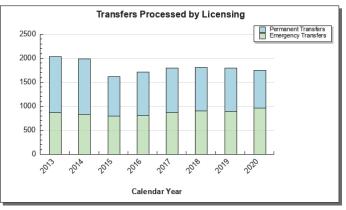


2. Process annual permit and vessel license renewals and emergency and permanent transfers of limited entry permits in a timely and accurate manner.

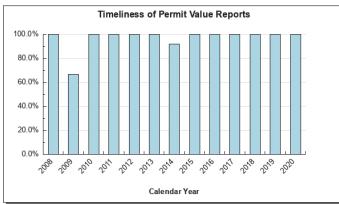


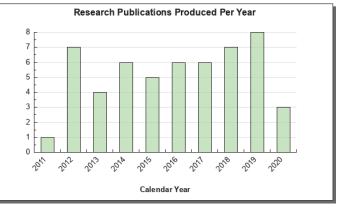






3. Manage public databases, analyze commercial fisheries data, and publish findings, including the monthly permit value and annual commercial fishing earnings reports.





## **Major Component Accomplishments in 2021**

Commercial Fisheries Entry Commission (CFEC or Commission) is a quasi-judicial, regulatory body whose mission involves controlling entry into Alaska's commercial fisheries to further the goals of conservation and sustained yield management of fishery resources, while preventing economic distress among commercial fishermen and those who rely upon them. The Commission has so far limited entry into 68 Alaska fisheries (two of which were sunset by the Alaska Legislature in 2018).

- During FY2021, the Commissioners issued 30 Final Commission Decisions on adjudicative matters, which
  helped to better define the restrictions applicable to emergency transfer requests and guidelines for the
  assessment of demerit points.
- The Commission promulgated new regulations, including rules that implemented the demerit point statute, clarified the requirements for Alaska residency, repealed the Bering Sea hair crab limited entry permit system, addressed federal regulatory changes impacting the statewide sablefish fishery, and simplified the federal food stamp fee reduction to avoid unnecessary regulatory changes in the future.
- The Commission provided information and assistance to other agencies and members of the public on a
  broad array of issues ranging from permit status to the CARES Act, fishery disasters, and child support liens.
  The legislature received briefings and/or information on several bills including HB185/SB145, which sought to
  remove a duplicative registration requirement for certain commercial fishing vessels under the Derelict Vessel
  Prevention Program.
- The Commission directed an internal audit of permit demerit point assessment decisions issued by Adjudications staff to ensure accuracy and equal treatment under the law. Commissioners also oversaw a complete overhaul of CFEC paper forms to improve recordkeeping, streamline the application process, and improve guidance to fishermen regarding a range of administrative requests.
- The Commission reviewed drafts, provided information, and attended meetings with Unified Command, other
  agencies, and industry representatives regarding COVID-19 mandates and advisories for the seafood sector.

CFEC's responsibility under the Limited Entry Act does not end when a fishery is limited. With the completion of outstanding permit applications in FY2020, CFEC was able to turn to the next stage of limited entry – defining optimum numbers. The Supreme Court has ruled that limit entry must impinge as little as possible on the common use aspects of the Alaska Constitution. The optimum numbers process is intended to help ensure that the limited entry program remains true to its constitutional purposes. The Commissioners must constantly review and refine regulations, administrative precedent, and internal policies in a manner that avoids unjust discrimination, affords all persons with due process of law, and protects access to fishery resources. In-depth studies will be combined with a robust public process, ultimately leading to regulations defining an 'optimum' number or range of permits for each limited fishery. To date, optimum numbers have been established for three of the 66 limited fisheries. In FY2021, CFEC compiled survey data and initiated an optimum number analysis for the Cook Inlet set net fishery.

The Commission continues to monitor the economic health of dozens of open access commercial fisheries for possible limitation. CFEC often receives petitions from commercial fishermen requesting limitation of an open access fishery; several petitions were received in FY2021.

CFEC utilizes a multi-level process to review and adjudicate appeals on permit applications, permanent and emergency permit transfer requests, demerit point assessments, and miscellaneous matters. During FY2021, Adjudications Section issued 28 decisions and held 25 hearings. CFEC also administers the demerit point system under Alaska Statute 16.43.850, which assigns points when a permit holder has been convicted of a fishing violation. This process can result in the suspension of limited entry salmon permits for frequent violators of commercial fishing rules.

CFEC provides licensing services for all qualified commercial fishing permit and vessel owners, in addition to reviewing and approving emergency and permanent permit transfers. Legal staff work closely with the Licensing Section on questions involving estates, emergency transfers, permanent transfer agreements, and permit liens.

- During the 2020 calendar year, the Licensing Section issued 16,630 permanent permits, 3,966 interim-use permits, 8,461 vessel licenses, and reviewed 1,752 transfer requests.
- In FY2021, CFEC collected \$7.2 million in total revenue, including commercial fishermen's contributions to the Alaska Fishermen's Fund.
- In FY2021, \$4.8 million in revenue was processed through CFEC's Limited Entry Online Renewal (LEON) system.

The Commission conducts research and publishes annual reports and other documents for use by a variety of agencies and stakeholders.

- In FY2021, CFEC provided timely reporting of annual gross earnings, monthly permit value reports, fishery
  economic and permit transfer overviews, and a number of specialty reports for the Board of Fisheries, state
  and federal agencies, legislators, the seafood industry, and public.
- Research improved upon existing reporting processes in order to streamline work production in the future.

CFEC continues to maintain numerous online databases and search engines, which provide public and private sector interests access to permit, vessel, and other commercial fishing sector data.

CFEC provides long-term storage and management of commercial fish tickets and other critical information.

A large digital repository for paper records was created in 2019 to provide searchable backups to hard copies and is important to help protect critical data and improve access to information within the agency. This project has the potential to free up office space and reduce expenditures on off-site storage.

## **Key Component Challenges**

### Commission

COVID-19 has presented several challenges for CFEC. About half of agency staff were able to telework effectively on a regular basis. CFEC has made telework available to staff members during the course of the pandemic.

### Licensing

COVID-19 protocols have impacted operations and workload for CFEC, including a higher than normal call volume from fishermen with questions regarding state health mandates and adjusting to telework, when necessary. The Section is also challenged by the reallocation of work duties resulting from vacancies.

### **Data Processing**

The Commission navigated the retirement high value employee who developed and maintained CFEC's licensing program and databases. CFEC hired a replacement to shadow this position, and continues to successfully navigate the challenges associated with the loss of 37 years of institutional knowledge.

## **Adjudication**

The Adjudications Section faced both novel and expected challenges in FY2021, as they strove to provide timely hearings and determinations on appeals of transfers, demerit point assessments, refunds, and miscellaneous matters. Opportunities to cross-train and ensure coverage for unexpected absences or a higher than expected workload are limited with a two member Adjudications staff.

### Research

Two of the three current research staff members were hired in FY2020/FY2021. The section has made significant progress in learning their job duties, gaining familiarity with Alaska's diverse fisheries, and understanding their broad scope of responsibilities. This is the first time in decades that CFEC has no long-term research personnel to help train and coach new employees. The research section will need to grow to be successful in conducting optimum number studies in a timely manner.

## Significant Changes in Results to be Delivered in FY2023

No changes in results delivered.

## **Statutory and Regulatory Authority**

Article VIII, Section 15. Alaska Constitution AS 16.43.010-990 20 AAC 05.010 - 20 AAC 05.1990

## Component — Commercial Fisheries Entry Commission

## **Contact Information**

Contact: Melvin Smith, Chair Phone: (907) 790-6942 E-mail: melvin.smith@alaska.gov

| Commercial Fisheries Entry Commission Personal Services Information |                             |          |                           |           |  |  |  |  |  |  |
|---|-----------------------------|----------|---------------------------|-----------|--|--|--|--|--|--|
|   | <b>Authorized Positions</b> |          | Personal Services         | Costs     |  |  |  |  |  |  |
|   | FY2022                      |          |                           |           |  |  |  |  |  |  |
|   | Management                  | FY2023   |                           |           |  |  |  |  |  |  |
|   | Plan                        | Governor | Annual Salaries           | 1,698,000 |  |  |  |  |  |  |
| Full-time   | <u></u>                     | 21       | Premium Pay               | 29,256    |  |  |  |  |  |  |
| Part-time   | 0                           | 0        | Annual Benefits           | 1,074,605 |  |  |  |  |  |  |
| Nonpermanent  | 0                           | 0        | Less 3.33% Vacancy Factor | (93,361)  |  |  |  |  |  |  |
|   |                             |          | Lump Sum Premium Pay      | Ó         |  |  |  |  |  |  |
| Totals  | 21                          | 21       | Total Personal Services   | 2,708,500 |  |  |  |  |  |  |

| Position Classification Summary |           |           |        |        |       |  |  |  |  |  |  |
|---------------------------------|-----------|-----------|--------|--------|-------|--|--|--|--|--|--|
| Job Class Title                 | Anchorage | Fairbanks | Juneau | Others | Total |  |  |  |  |  |  |
| Adjudications Project Leader    | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| Admin Assistant                 | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| Analyst Programmer 5            | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| Analyst/Programmer 4            | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| Cf Perm Clk 2                   | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| Comm Fish Permit Clerk 4        | 0         | 0         | 2      | 0      | 2     |  |  |  |  |  |  |
| Comm Fish Permitting Ck 3       | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| Commission Assistant            | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| Commissioner, CFEC              | 0         | 0         | 2      | 0      | 2     |  |  |  |  |  |  |
| Executive Director              | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| Fishery Analyst                 | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| It Data Processing Svcs Leader  | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| Law Specialist 3                | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| Licensing Project Leader        | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| Network Specialist 2            | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| Paralegal 2                     | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| Research Analyst 3              | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| Research&Planning Proj Leader   | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| Transfer Officer                | 0         | 0         | 1      | 0      | 1     |  |  |  |  |  |  |
| Totals                          | 0         | 0         | 21     | 0      | 21    |  |  |  |  |  |  |

## Component Detail All Funds Department of Fish and Game

**Component:** Commercial Fisheries Entry Commission (471) **RDU:** Commercial Fisheries (143)

Non-Formula Component

|                            | FY2021 Actuals FY2022 Conference FY202<br>Committee |         | FY2022 Authorized | FY2022 Management Plan | FY2023 Governor | FY2022 Manageme | ent Plan vs<br>3 Governor |
|----------------------------|---|---------|-------------------|------------------------|-----------------|-----------------|---------------------------|
| 71000 Personal Services    | 2,660.1   | 2,762.9 | 2,762.9           | 2,762.9                | 2,708.5         | -54.4           | -2.0%                     |
| 72000 Travel               | 5.9   | 17.3    | 17.3              | 17.3                   | 17.3            | 0.0             | 0.0%                      |
| 73000 Services             | 521.2   | 363.3   | 363.3             | 363.3                  | 363.3           | 0.0             | 0.0%                      |
| 74000 Commodities          | 50.8  | 75.4    | 75.4              | 75.4                   | 75.4            | 0.0             | 0.0%                      |
| 75000 Capital Outlay       | 0.0   | 0.0     | 0.0               | 0.0                    | 0.0             | 0.0             | 0.0%                      |
| 77000 Grants, Benefits     | 0.0   | 0.0     | 0.0               | 0.0                    | 0.0             | 0.0             | 0.0%                      |
| 78000 Miscellaneous        | 0.0   | 0.0     | 0.0               | 0.0                    | 0.0             | 0.0             | 0.0%                      |
| Totals                     | 3,238.0   | 3,218.9 | 3,218.9           | 3,218.9                | 3,164.5         | -54.4           | -1.7%                     |
| Fund Sources:              | 0,200.0   | 0,2.0.0 | 0,2.0.0           | 5,= : 5:5              | 5,10115         | ·               | ,0                        |
| 1004 Gen Fund (UGF)        | 0.0   | 135.0   | 135.0             | 135.0                  | 46.6            | -88.4           | -65.5%                    |
| 1201 CFEC Rcpts (DGF)      | 3,238.0   | 3,083.9 | 3,083.9           | 3,083.9                | 3,117.9         | 34.0            | 1.1%                      |
| Unrestricted General (UGF) | 0.0   | 135.0   | 135.0             | 135.0                  | 46.6            | -88.4           | -65.5%                    |
| Designated General (DGF)   | 3,238.0   | 3,083.9 | 3,083.9           | 3,083.9                | 3,117.9         | 34.0            | 1.1%                      |
| Other Funds                | 0.0   | 0.0     | 0.0               | 0.0                    | 0.0             | 0.0             | 0.0%                      |
| Federal Funds              | 0.0   | 0.0     | 0.0               | 0.0                    | 0.0             | 0.0             | 0.0%                      |
| Positions:                 |   |         |                   |                        |                 |                 |                           |
| Permanent Full Time        | 21  | 21      | 21                | 21                     | 21              | 0               | 0.0%                      |
| Permanent Part Time        | 0   | 0       | 0                 | 0                      | 0               | 0               | 0.0%                      |
| Non Permanent              | 0   | 0       | 0                 | 0                      | 0               | 0               | 0.0%                      |

FY2023 Governor Department of Fish and Game

## <u>Change Record Detail - Multiple Scenarios with Descriptions</u> Department of Fish and Game

**Component:** Commercial Fisheries Entry Commission (471) **RDU:** Commercial Fisheries (143)

| Scenario/Change<br>Record Title | Trans<br>Type                     | Totals                   | Personal<br>Services      | Travel               | Services           | Commodities        | Capital Outlay     | Grants, Benefits  | Miscellaneous | Po<br>PFT | sitions<br>PPT | NP |
|---------------------------------|-----------------------------------|--------------------------|---------------------------|----------------------|--------------------|--------------------|--------------------|-------------------|---------------|-----------|----------------|----|
|                                 |                                   | ******                   |                           | om FY2022 Co         | nference Cor       | nmittee To FY20    | 022 Authorized     | *******           | *******       | ***       |                |    |
| FY2022 Conference               |                                   | 0.040.0                  | 0.700.0                   | 47.0                 | 000.0              | 75.4               | 0.0                | 0.0               | 0.0           | 04        | 0              | 0  |
| 1004 Gen Fund                   | ConfCom                           | 3,218.9<br>135.0         | 2,762.9                   | 17.3                 | 363.3              | 75.4               | 0.0                | 0.0               | 0.0           | 21        | 0              | 0  |
| 1201 CFEC Repts                 |                                   | ,083.9                   |                           |                      |                    |                    |                    |                   |               |           |                |    |
| ·                               |                                   |                          |                           |                      |                    |                    |                    |                   |               |           |                |    |
|                                 | Subtotal                          | 3,218.9                  | 2,762.9                   | 17.3                 | 363.3              | 75.4               | 0.0                | 0.0               | 0.0           | 21        | 0              | 0  |
|                                 | ******                            | ******                   | *********** Change        | s From FY2022        | Management         | Plan To FY202      | 3 Governor **      | ******            | *****         |           |                |    |
| FY2023 PERS Actua               | rial Rate Adju                    | stment to 24.79%         | Ch9 SLA2021 (SB55)        |                      | . Managemen        | 11 101 1202        | 0 001011101        |                   |               |           |                |    |
|                                 | SalAdj                            | -90.1                    | -90.1`                    | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0               | 0.0           | 0         | 0              | 0  |
| 1201 CFEC Rcpts                 | 3                                 | -90.1                    |                           |                      |                    |                    |                    |                   |               |           |                |    |
| Includes: FY2023                | Adjustment for                    | PERS ARM Board           | Approved Rate of 24.      | 79% (from 30.11%     | 6): \$-90.1        |                    |                    |                   |               |           |                |    |
|                                 |                                   |                          |                           |                      |                    |                    |                    |                   |               |           |                |    |
| FY2023 Executive H              | l <b>ealth Insuranc</b><br>SalAdi | e, SBS, and Risk<br>35.7 | Management Rate C<br>35.7 | <b>hanges</b><br>0.0 | 0.0                | 0.0                | 0.0                | 0.0               | 0.0           | 0         | 0              | 0  |
| 1004 Gen Fund                   | JaiAuj                            | 1.7                      | 55.7                      | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0               | 0.0           | U         | U              | U  |
| 1201 CFEC Rcpts                 | 5                                 | 34.0                     |                           |                      |                    |                    |                    |                   |               |           |                |    |
| EV2022 Changa B                 | ertially Evennt                   | 9 Evernt Everytin        | ve (EE) - Health Insura   | anaa fram ¢1 EEE     | to \$1 605. CDC    | and Pick Managan   | nont Potos: ¢25 7  | 7                 |               |           |                |    |
| F12023 Change F                 | artially Exempt                   | & Exempt Executiv        | ve (EE) - Health insula   | ance nom \$1,555     | to \$1,000, SBS    | and Risk Wanagen   | neni Raies. \$35.7 |                   |               |           |                |    |
| Realign PERS Rate               |                                   |                          |                           |                      |                    |                    |                    |                   |               |           |                |    |
| 1004 Gen Fund                   | FndChg                            | 0.0<br>-90.1             | 0.0                       | 0.0                  | 0.0                | 0.0                | 0.0                | 0.0               | 0.0           | 0         | 0              | 0  |
| 1201 CFEC Repts                 | 3                                 | 90.1                     |                           |                      |                    |                    |                    |                   |               |           |                |    |
|                                 |                                   |                          |                           |                      |                    |                    |                    |                   |               |           |                |    |
|                                 |                                   |                          | le Fisheries Managem      |                      |                    |                    |                    | al note (Ch 9 SLA |               |           |                |    |
| 2021) to accommo                | uate the applic                   | ation of the actuari     | al PERS rate in FY202     | ∠. inis transactio   | on realigns lund s | sources assigned i | n the liscal note. |                   |               |           |                |    |
|                                 |                                   |                          |                           |                      |                    |                    |                    |                   |               |           |                |    |
|                                 | Totals                            | 3,164.5                  | 2,708.5                   | 17.3                 | 363.3              | 75.4               | 0.0                | 0.0               | 0.0           | 21        | 0              | 0  |

| FY2023 Governor             |
|-----------------------------|
| Department of Fish and Game |

# Line Item Detail (1676) Department of Fish and Game Travel

| Line<br>Number Line Name      |                  |   | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|-------------------------------|------------------|---|----------------|---------------------------|-----------------|
| 2000 Travel                   |                  |   | 5.9            | 17.3                      | 17.3            |
| Object Class                  | Servicing Agency | Explanation   | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|                               |                  | 2000 Travel Detail Totals                                     | 5.9            | 17.3                      | 17.3            |
| 2000 In-State Employee Travel |                  | In-state employee travel including transportation and lodging | 5.9            | 17.3                      | 17.3            |

## Line Item Detail (1676) Department of Fish and Game Services

| Line<br>Numb | er Line Name   |                         |   | FY2021 Actuals                        | FY2022<br>Management Plan | FY2023 Governor |  |
|--------------|--|-------------------------|---|---------------------------------------|---------------------------|-----------------|--|
| 3000         | Services   |                         |   | 521.2                                 | 363.3                     | 363.3           |  |
| Object       | t Class  | Servicing Agency        | Explanation   | FY2021 Actuals                        | FY2022<br>Management Plan | FY2023 Governor |  |
|              |  |                         | 3000 Services Detail Totals   | 521.2                                 | 363.3                     | 363.3           |  |
| 3000         | Education Services   |                         | Training/conference fees and memberships  | 1.6                                   | 1.6                       | 1.6             |  |
| 3001         | Financial Services   |                         | Management/consulting services<br>and interest expenses<br>HB39 - Bankcard Service Fees<br>Reimbursed | 141.5                                 | 59.8                      | 59.8            |  |
| 3003         | Information Technology                                     |                         | Information technology training and consulting services and software licensing and maintenance        | 32.3                                  | 20.0                      | 20.0            |  |
| 3004         | Telecommunications   |                         | Television, long distance, data/network and cell phone services                                       | 19.9                                  | 12.0                      | 12.0            |  |
| 3006         | Delivery Services  |                         | Freight and postage   | 29.0                                  | 15.0                      | 15.0            |  |
| 3007         | Advertising and Promotions                                 |                         | Classified newspaper, radio, and television advertisements  | 2.2                                   | 2.2                       | 2.2             |  |
| 3008         | Utilities  |                         | Electric, water, sewage, disposal and heating services  | 1.1                                   | 1.1                       | 1.1             |  |
| 3009         | Structure/Infrastructure/Land                              |                         | Appraisal, architect, engineer services and structure/land maintenance and rentals                    | 22.5                                  | 22.5                      | 22.5            |  |
| 3010         | Equipment/Machinery  |                         | Equipment rental, maintenance<br>services and equipment operator<br>charges                           | 11.0                                  | 11.0                      | 11.0            |  |
| 3011         | Other Services   |                         |   | 25.2                                  | 15.0                      | 15.0            |  |
| 3017         | Inter-Agency Information Technology Non-Telecommunications | Admin - Department-wide |   | 26.8                                  | 20.0                      | 20.0            |  |
| 3021         | Inter-Agency Mail  | Admin - Department-wide | Centralized mail services   | 23.9                                  | 23.9                      | 23.9            |  |
|              |  |                         | Y2023 Governor<br>ment of Fish and Game   | Released December 15, 2021<br>Page 11 |                           |                 |  |

## <u>Line Item Detail (1676)</u> Department of Fish and Game

## Services

| Object | t Class   | Servicing Agency        | Explanation  | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |  |
|--------|---|-------------------------|--|----------------|---------------------------|-----------------|--|
|        |   |                         | 3000 Services Detail Totals  | 521.2          | 363.3                     | 363.3           |  |
|        |   |                         | chargeback   |                |                           |                 |  |
| 3022   | Inter-Agency Human Resources                            | Admin - Department-wide | Human Resources services chargeback                                  | 3.6            | 3.6                       | 3.6             |  |
| 3023   | Inter-Agency Building Leases                            | Admin - Department-wide | Leases   | 175.0          | 150.0                     | 150.0           |  |
| 3024   | Inter-Agency Legal                                      | Law - Department-wide   |  | 1.0            | 1.0                       | 1.0             |  |
| 3026   | Inter-Agency Insurance                                  | Admin - Department-wide | Risk management, and property insurance                              | 1.2            | 1.2                       | 1.2             |  |
| 3027   | Inter-Agency Financial                                  | Admin - Department-wide | State payroll (HRM) and accounting (IRIS & ALDER) systems chargeback | 3.1            | 3.1                       | 3.1             |  |
| 3028   | Inter-Agency Americans with Disabilities Act Compliance | Admin - Department-wide | Americans with Disabilities Act (ADA) chargeback                     | 0.3            | 0.3                       | 0.3             |  |

## <u>Line Item Detail (1676)</u> Department of Fish and Game Commodities

| Line<br>Numb | er Line Name            |                  |  | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|--------------|-------------------------|------------------|--|----------------|---------------------------|-----------------|
| 4000         | Commodities             |                  |  | 50.8           | 75.4                      | 75.4            |
| Object       | t Class                 | Servicing Agency | Explanation                              | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|              |                         |                  | 4000 Commodities Detail Totals           | 50.8           | 75.4                      | 75.4            |
| 4000         | Business                |                  |  | 49.2           | 73.8                      | 73.8            |
| 4002         | Household/Institutional |                  | Landscaping, food, and cleaning supplies | 1.6            | 1.6                       | 1.6             |

## Revenue Detail (1681) Department of Fish and Game

| Revenue Type (OMB Fund Code) Revenue Source            | Component | Comment | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|--|-----------|---------|----------------|---------------------------|-----------------|
| 5201 CFEC Rcpts (1201 CFEC Rcpts)                      |           |         | 3,238.0        | 3,083.9                   | 3,117.9         |
| 5406 Commercial Fisheries Entry<br>Commission Receipts |           |         | 3,238.0        | 3,083.9                   | 3,117.9         |

## Inter-Agency Services (1682) Department of Fish and Game

|        |  |                         |  | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
|--------|--|-------------------------|--|----------------|---------------------------|-----------------|
|        |  |                         | Component Totals   | 234.9          | 203.1                     | 203.1           |
|        |  |                         | With Department of Administration<br>With Department of Law          | 233.9<br>1.0   | 202.1<br>1.0              | 202.1           |
| Object | Class  | Servicing Agency        | Explanation  | FY2021 Actuals | FY2022<br>Management Plan | FY2023 Governor |
| 3017   | Inter-Agency Information Technology Non-Telecommunications | Admin - Department-wide |  | 26.8           | 20.0                      | 20.0            |
| 3021   | Inter-Agency Mail  | Admin - Department-wide | Centralized mail services chargeback                                 | 23.9           | 23.9                      | 23.9            |
| 3022   | Inter-Agency Human Resources                               | Admin - Department-wide | Human Resources services chargeback                                  | 3.6            | 3.6                       | 3.6             |
| 3023   | Inter-Agency Building Leases                               | Admin - Department-wide | Leases   | 175.0          | 150.0                     | 150.0           |
| 3024   | Inter-Agency Legal   | Law - Department-wide   |  | 1.0            | 1.0                       | 1.0             |
| 3026   | Inter-Agency Insurance                                     | Admin - Department-wide | Risk management, and property insurance                              | 1.2            | 1.2                       | 1.2             |
| 3027   | Inter-Agency Financial                                     | Admin - Department-wide | State payroll (HRM) and accounting (IRIS & ALDER) systems chargeback | 3.1            | 3.1                       | 3.1             |
| 3028   | Inter-Agency Americans with Disabilities Act Compliance    | Admin - Department-wide | Americans with Disabilities Act (ADA) chargeback                     | 0.3            | 0.3                       | 0.3             |

## **Personal Services Expenditure Detail**

## **Department of Fish and Game**

Scenario: FY2023 Governor (18673)

**Component:** Commercial Fisheries Entry Commission (471)

RDU: Commercial Fisheries (143)

| PCN                           | Job Class Title                 | ;         | Time<br>Status | Retire<br>Code | Barg<br>Unit | Location | Salary<br>Sched | Range /<br>Step | Comp<br>Months | Split /<br>Count | Annual<br>Salaries | COLA       | Premium<br>Pay          | Annual<br>Benefits          | Total Costs           | UGF<br>Amount |
|-------------------------------|---------------------------------|-----------|----------------|----------------|--------------|----------|-----------------|-----------------|----------------|------------------|--------------------|------------|-------------------------|-----------------------------|-----------------------|---------------|
| 11-3001                       | Comm Fish Permittin             | g Ck 3    | FT             | Α              | XE           | Juneau   | N05             | 12B / C         | 12.0           |                  | 44,019             | 0          | 6,669                   | 39,301                      | 89,989                | 1,497         |
| 11-3004                       | Paralegal 2                     | · ·       | FT             | Α              | XE           | Juneau   | N05             | 15D / E         | 12.0           |                  | 57,147             | 0          | 0                       | 41,730                      | 98,877                | 1,645         |
| 11-3005                       | Analyst Programmer              | 5         | FT             | Α              | XE           | Juneau   | N05             | 21J / J         | 12.0           |                  | 94,244             | 0          | 0                       | 55,682                      | 149,926               | 2,495         |
| 11-3008                       | Commissioner, CFE0              | 2         | FT             | Α              | XE           | Juneau   | N05             | 27J / J         | 12.0           |                  | 133,341            | 0          | 0                       | 70,387                      | 203,728               | 3,390         |
| 11-3011                       | Network Specialist 2            |           | FT             | Α              | XE           | Juneau   | N05             | 19L             | 12.0           |                  | 88,043             | 0          | 0                       | 53,350                      | 141,393               | 2,353         |
| 11-3013                       | Comm Fish Permit C              | lerk 4    | FT             | Α              | XE           | Juneau   | N05             | 14D / E         | 12.0           |                  | 53,445             | 0          | 8,151                   | 43,404                      | 105,000               | 1,747         |
| 11-3014                       | It Data Processing St<br>Leader | VCS       | FT             | Α              | XE           | Juneau   | N05             | 23Q             | 12.0           |                  | 135,174            | 0          | 0                       | 71,076                      | 206,250               | 3,432         |
| 11-3015                       | Analyst/Programmer              | 4         | FT             | Α              | XE           | Juneau   | N05             | 20K / J         | 12.0           |                  | 88,218             | 0          | 0                       | 53,416                      | 141,634               | 2,357         |
| 11-3017                       | Admin Assistant                 |           | FT             | Α              | XE           | Juneau   | N05             | 12F / J         | 12.0           |                  | 50,849             | 0          | 0                       | 39,362                      | 90,211                | 1,501         |
| 11-3019                       | Commission Assistar             | nt        | FT             | Α              | XE           | Juneau   | N05             | 14A / A         | 12.0           |                  | 47,814             | 0          | 0                       | 38,220                      | 86,034                | 1,432         |
| 11-3020                       | Research Analyst 3              |           | FT             | Α              | XE           | Juneau   | N05             | 18F             | 12.0           |                  | 74,841             | 0          | 0                       | 48,385                      | 123,226               | 2,051         |
| 11-3025                       | Transfer Officer                |           | FT             | Α              | XE           | Juneau   | N05             | 16D / E         | 12.0           |                  | 62,504             | 0          | 0                       | 43,745                      | 106,249               | 1,768         |
| 11-3026                       | Cf Perm Clk 2                   |           | FT             | Α              | XE           | Juneau   | N05             | 10D / E         | 12.0           |                  | 41,698             | 0          | 6,285                   | 38,284                      | 86,267                | 1,436         |
| 11-3031                       | Research&Planning l<br>Leader   | Proj      | FT             | Α              | XE           | Juneau   | N05             | 22C / D         | 12.0           |                  | 89,814             | 0          | 0                       | 54,016                      | 143,830               | 2,393         |
| 11-3033                       | Fishery Analyst                 |           | FT             | Α              | XE           | Juneau   | N05             | 20C / D         | 12.0           |                  | 77,883             | 0          | 0                       | 49,529                      | 127,412               | 2,120         |
| 11-3035                       | Commissioner, CFE0              | 2         | FT             | Α              | XE           | Juneau   | N05             | 25M / M         | 12.0           |                  | 136,539            | 0          | 0                       | 71,590                      | 208,129               | 3,463         |
| 11-3036                       | Licensing Project Lea           | ader      | FT             | Α              | XE           | Juneau   | N05             | 20F / J         | 12.0           |                  | 85,795             | 0          | 0                       | 52,505                      | 138,300               | 2,301         |
| 11-3041                       | Executive Director              |           | FT             | Α              | XE           | Juneau   | N05             | 22D / E         | 12.0           |                  | 91,527             | 0          | 0                       | 54,661                      | 146,188               | 2,433         |
| 11-3062                       | Law Specialist 3                |           | FT             | Α              | XE           | Juneau   | N05             | 22D / E         | 12.0           |                  | 93,503             | 0          | 0                       | 55,404                      | 148,907               | 2,478         |
| 11-3063                       | Adjudications Project<br>Leader | t         | FT             | Α              | XE           | Juneau   | N05             | 22F             | 12.0           |                  | 97,617             | 0          | 0                       | 56,951                      | 154,568               | 2,572         |
| 11-3068                       | Comm Fish Permit C              | lerk 4    | FT             | Α              | XΕ           | Juneau   | N05             | 14D / E         | 12.0           |                  | 53,985             | 0          | 8,151                   | 43,607                      | 105,743               | 1,760         |
| '                             |                                 | Total     |                |                |              |          |                 |                 |                |                  |                    |            | Total S                 | alary Costs:                | 1,698,000             |               |
|                               | ı                               | Positions |                | New            | Dele         | ted      |                 |                 |                |                  |                    |            | -                       | Total COLA:                 | 0                     |               |
| Fu                            | II Time Positions:              | 21        |                | 0              | 0            |          |                 |                 |                |                  |                    |            | Total Pr                | emium Pay:                  | 29,256                |               |
| Pai                           | rt Time Positions:              | 0         |                | 0              | 0            |          |                 |                 |                |                  |                    |            | Tot                     | tal Benefits:               | 1,074,605             |               |
| Non Pern                      | nanent Positions:               | 0         |                | 0              | 0            |          |                 |                 |                |                  | . <u>-</u>         |            |                         |                             |                       |               |
| Position                      | ns in Component:                | 21        |                | 0              | 0            |          |                 |                 |                |                  |                    | Minus Vaca | Total P<br>ncy Adjustme | re-Vacancy:<br>nt of 3.33%: | 2,801,861<br>(93,361) |               |
| Total Component Months: 252.0 |                                 | 252.0     |                |                |              |          |                 |                 |                |                  | -                  |            |                         | st-Vacancy:                 | 2,708,500             |               |
|                               |                                 |           |                |                |              |          |                 |                 |                |                  | -                  | Pe         | rsonal Service          | es Line 100:                | 2,708,500             |               |

Note: If a position is split, an asterisk (\*) will appear in the Split/Count column. If the split position is also counted in the component, two asterisks (\*\*) will appear in this column. [No valid job title] appearing in the Job Class Title indicates that the PCN has an invalid class code or invalid range for the class code effective date of this scenario.

## **Personal Services Expenditure Detail**

## **Department of Fish and Game**

Scenario: FY2023 Governor (18673)

**Component:** Commercial Fisheries Entry Commission (471)

RDU: Commercial Fisheries (143)

| PCN Funding Sources:                                | Pre-Vacancy | Post-Vacancy | Percent |
|---|-------------|--------------|---------|
| 1004 General Fund Receipts                          | 46,623      | 45,069       | 1.66%   |
| 1201 Commercial Fisheries Entry Commission Receipts | 2,755,087   | 2,663,284    | 98.34%  |
| Total PCN Funding:                                  | 2,801,710   | 2,708,354    | 100.00% |

Note: If a position is split, an asterisk (\*) will appear in the Split/Count column. If the split position is also counted in the component, two asterisks (\*\*) will appear in this column. [No valid job title] appearing in the Job Class Title indicates that the PCN has an invalid class code or invalid range for the class code effective date of this scenario.

## **Commercial Fisheries Entry Commission**

(Administratively attached to the Department of Fish and Game)

